BILL NUMBER 03-144

BRIEF TITLE	APPROVAL DEADLINE		REASON		
Telecommunications Agreement with Alltel					
DETAILS				POSITIONS/RECOMMENDATIONS	
This is a lease agreement with Alltel to locate telecommunications facilities on City water property at Air Park. The lease is for 10 years with 3 five-year options. The application will be to attach antennas to the City's water tank. The rent for placement at this site is \$21,500 per year with annual adjustments. Alltel pays all the costs of the installation. This is the 2nd provider on that water tank. The Urban Design Committee has reviewed and approved the first		Sponsor		Water Dept.	
		Program Departments, or Groups Affected		Public Works/Water Dept.	
application and indicated a second similar a need not come before them. The water tank a significant distance west of all the residen in Air Park.	application k is located	Applicants/ Proponents		Applicant Parks Dept.	
				City Department	
				Other	
Discussion (Including Relationship to other Council Actions)		Opponer	nts	Groups or Individuals	
This is a continuation of allowing telecommunication placements on City properties at locations that do not interfere with City functions. Where such placements are on City property, the City has much more ability to require that the goals of the City's wireless ordinance			,	Basis of Opposition	
oe met (colocation, stealth, etc).		Staff Recomm	nendations	X For 🗀 Against Reason Against	
		Board or Commiss Recomm		BY Graph For Against No Action Taken For with revisions or conditions (See Details column for conditions)	
	<i>A</i> (CITY CC ACTION (For Cou Only)	s	□ Pass □ Pass (As Amended) □ Council Sub. □ Without Recommendation □ Hold □ Do not Pass	

DETAILS	POLICY/PROGRAM IMPACT				
•	POLICY OR PROGRAM CHANGE	O NO O YES			
	OPERATIONAL IMPACT ASSESSMENT				
	FINANCES				
	COST AND REVENUE PROJECTIONS	COST of total project: COST of this Ordinance/ Resolution	\$ \$		
		RELATED annual operating Costs	\$		
		INCREASE REVENUE EXPECTED/YEAR	\$		
	SOURCE OF FUNDS	CITY [Approximately] \$ \$ \$ \$ NON CITY [Approximately] \$ \$ \$ \$ \$ \$ \$	% % % % %		
	BENEFIT COST Front Foot Assessment Square Foot	Average \$\$			

APPLICABLE DATES:

FACT SHEET PREPARED BY: Steve Huggenberger

REVIEW BY:

REFERENCE NUMBER